



# South Carolina Business Opportunities

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All times advertised in SCBO are LOCAL unless noted otherwise.

**Reminder: The deadline for ads appearing in SCBO is Noon on the day of publication.**

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** CITY OF CLEMSON - UTILITIES DEPARTMENT BUILDING

**Project Number:** AGRE150033

**Project Location:** City of Clemson Wastewater Treatment Facility • 300 Cochran Rd., Clemson, SC 29631

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$1 - \$2 Million

**Description of Project:** Lab and Office Building for Treatment Plant. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Goodwyn Mills & Cawood • Rebecca • [rebecca.connell@gmcnetwork.com](mailto:rebecca.connell@gmcnetwork.com) • 864-527-0460

**Plan Deposit:** \$100.00

**Architect/Engineer:** Goodwyn Mills & Cawood

**A/E Contact:** Michael Keeshen

**A/E Address:** 101 E. Washington Street, Suite 200, Greenville, SC 29601

**A/E E-mail:** [mike.keeshen@gmcnetwork.com](mailto:mike.keeshen@gmcnetwork.com)

**A/E Telephone:** 864-527-0460

**A/E Fax:** 864-527-0461

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** City of Clemson

**Name & Title of Agency Coordinator:** Andy Blondeau/Benjie McGill

**Pre-Bid Conf./Site Visit:** Yes, mandatory. Select from two dates.

**Pre-Bid Date/Time:** 10/27/2016 10:00am OR 11/2/2016 10:00am

**Place:** City of Clemson WWTF • 300 Cochran Rd. Clemson, SC

**Bid Closing Date/Time:** 11/15/2016 2:00pm

**Place:** Clemson City Hall

**Deliver Bids To:** City of Clemson ATTN: Andy Blondeau, "BID ENCLOSED", 1250 Tiger Blvd. Suite 1, Clemson, SC 29631

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**Project Name:** PICKENS COUNTY COMMERCE PARK SITE

**Project Number:** 13376.02

**Project Location:** 1390 Smith Grove Road, Liberty, SC 29657

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$2MM - \$4MM

**Description of Project:** The work consists of site development for three future industrial sites to include mass grading, storm drain installation, detention ponds, erosion control including bank stabilization and permanent grassing. Excess fill material from one parcel will be used as structural fill on an adjacent parcel.

**Bidding Documents / Plans May Be Obtained From:** Office of Davis & Floyd, Inc., PO Drawer 428, Greenwood, SC, Attn: Ms. Cheryl Adams.

**Plan Deposit:** \$250.00, nonrefundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Electronic copies of the contract documents may be obtained by E-mailing Documents-GWD@davisfloyd.com - there is no fee for contract documents (plans & specifications) that are obtained electronically. Owner is not responsible for errors in plans & specifications not obtained through this office.

**Architect/Engineer:** Davis & Floyd, Inc.

**A/E Contact:** Mr. Brent Robertson

**A/E Address:** 1319 Hwy. 72/221 (29649), PO Drawer 428, Greenwood, SC 29648

**A/E E-mail:** [broberts@davisfloyd.com](mailto:broberts@davisfloyd.com)

**A/E Telephone:** 864-229-5211

**A/E Fax:** 864-229-7844

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Alliance Pickens Office

**Name & Title of Agency Coordinator:** Mr. Ray Farley

**Address:** 1390 Smith Grove Road, Liberty, SC 29657

**E-mail:** [rfarley@alliancepickens.com](mailto:rfarley@alliancepickens.com)

**Telephone:** 864-898-1500

**Fax:** 864-898-1500

**Bid Closing Date/Time:** 10/27/2016 10:00am

**Place:** Alliance Pickens, 1390 Smith Grove Rd., Liberty, SC

**Deliver Bids To:** Mr. Brent Robertson, Alliance Pickens, 1390 Smith Grove Road, Liberty, SC 29657

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Project Name: ORANGEBURG COUNTY COMPLEX IMPROVEMENTS PHASE 1

GENERAL LICENSE CONTRACTOR- REQUIRED – General Contractor's License Unlimited

Project Number: FY17-1109

Project Location: Orangeburg County, South Carolina

Bid Security Required: Yes – Five (5) % of Bid

Performance and Payment Bond Required: Yes – One Hundred (100) % of Contract Price (Awarded Contractor only) Certificate of Insurance showing WORKMEN COMPENSATION INSURANCE – REQUIRED FOR GC/SUB'S and as required by the bid documents.

Description of Project: The work includes a new 43 space parking lot, streetscape and plaza improvements at the Orangeburg County Complex which is the location of the Courthouse and Administration Buildings. The work includes drainage, grading, paving, curb work, hardscape, and landscape improvements along with decorative fencing, features and walls, a fountain, new signage and other ancillary items.

Architect/Engineer:

- Firm: Johnson, Laschober, & Associates, PC
- Contact Person: Herbert W. Gilliam, PE
- Address: PO Box 2413, Mount Pleasant, SC 29465 Telephone: 843-200-2578
- Fax: 706-724-3955
- E-mail: [hgilliam@thejlagroup.com](mailto:hgilliam@thejlagroup.com)

Plans On File At: (indicate city/cities where plans are available next to plan room)

- AGC: Charleston, Columbia, SC and Charlotte, NC
- Dodge: Charleston, Columbia, SC and Charlotte, NC

Plans May Be Obtained From: Johnson, Laschober, & Associates (at the contact information provided)

Plan Deposit: \$100.00     Refundable: NO

Pre-Bid Conf. /Site Visit: Mandatory- Attendance Required to Bid- Presence is Required Entire Opening

Pre-Bid Date/Time/Location October 20, 2016 at 2:00pm at the 3rd Floor Training Room followed by a site visit.  
No admittance after 2:10pm

Bid Opening Date/Time/Location: November 9, 2016 at 2:00pm

Location: Orangeburg County Administration Building, 3rd Floor Training Room

1437 Amelia Street, Orangeburg, SC 29115

**\*\*Bids will not be accepted after this time.**

Agency/Owner: ORANGEBURG COUNTY, SC – Harold Young, County Administrator

Name & Title of Agency Coordinator: John McLauchlin, Orangeburg County Engineer, or Richard Hall, Planning Director  
Address: PO DRAWER 9000, Orangeburg, SC 29115

- Telephone: 803-747-1414 or 803-533-6160
- E-mail: [jmclauchlin@orangeburgcounty.org](mailto:jmclauchlin@orangeburgcounty.org) or [rhall@orangeburgcounty.org](mailto:rhall@orangeburgcounty.org)

Hand Deliver Bids To: CO. ADMIN. BLDG., 1437 AMELIA ST., BASEMENT FL. PROCUREMENT

OFFICE, ORANGEBURG, SC.- J Shuler, Procurement Director

Mail Bids To: Orangeburg County Procurement Office, PO BOX 9000, ATTN: Procurement Director, J. Shuler, Orangeburg, SC 29115 – Procurement- Solicitation FY17-1109

ORANGEBURG COUNTY HAS THE RIGHT TO ACCEPT OR REJECT ANY/OR ALL BIDS NO BID MAY BE WITHDRAWN FOR A PERIOD OF 30 DAYS AFTER DATE AND TIME SET FOR OPENING OF BIDS. NO LATE BIDS WILL BE ACCEPTED.

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Project Title: PEARCE NEIGHBORHOOD DRAINAGE IMPROVEMENTS AND PAVING – SUMTER, SC

Owner: Sumter County

Project No. CDBG #4-CI-15-029

Separate sealed bids for Sumter County for Pearce Neighborhood Drainage Improvements and Paving – Sumter, SC will be received at the Sumter County Public Works Office, 1289 North Main Street, Sumter, SC at 10:00am, on Thursday, November 17, 2016 then at said office to be publicly opened and read aloud.

The scope of work includes: construction of a curb and gutter stormwater drainage system in conjunction with paving of 1.64 miles of county roads. All work will occur within the County road rights-of-way and existing easements.

The Information for Bidders, Bid Form, Contract Plans, Specifications, Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the following: Sumter County Public Works, 1289 North Main Street, Sumter, SC 29153.

Email [khyatt@sumtercountysc.org](mailto:khyatt@sumtercountysc.org) for electronic copy of bid package. Hard copies may be obtained from the office of Sumter County Public Works, 1289 North Main Street, Sumter, SC 29153 upon payment of \$150 (cash or check only) for each set.

A pre-bid meeting will be held Thursday, November 3, 2016 at 10:00 am at Pearce Subdivision at Pipkin Road and Broome Street.

Each bidder must deposit security in the amount and form specified in the Information for Bidders. Other qualification or bid requirements include:

This project is being funded in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to the contract. All contractors are required to be registered in the federal System for Award Management (SAM). Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

The owner reserves the right to waive any irregularities, or to reject any or all bids.

No bidder may withdraw his bid within (60) sixty days after the actual date of the opening thereof.

"EQUAL EMPLOYMENT OPPORTUNITY"

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**Description:** WATER TANK ROAD IMPROVEMENTS

**Solicitation Number:** 2016-IFB-36

**Non-Mandatory Pre-Bid Conference:** Wednesday, October 19, 2016 at 2:00 PM at the Lexington County Administration Building, 212 South Lake Drive, Conference Room 2B (2<sup>nd</sup> Floor), Lexington, SC 29072.

**Submit Offer By:** 11/2/2016 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Kay Keisler

**Email:** [kkeisler@lex-co.com](mailto:kkeisler@lex-co.com)

**Phone:** 803-785-8166

**Download Solicitation From:**

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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## **SOUTH CASHUA DRIVE UTILITY RELOCATIONS**

### **CITY OF FLORENCE BID NO. 2016-88 -- URS PROJECT NO. 46423315**

The City of Florence is accepting sealed bids from licensed and qualified contractors for the South Cashua Drive Utility Relocations.

**CONSTRUCTION TIME LIMIT:** 270 Calendar Days

**WORK REQUIRED:** The work to be completed consists of furnishing all materials, equipment, and labor necessary to construct approximately 13,800 linear feet of 6", 8", 10" and 12" water line relocation improvements, 4,000 linear feet of sewer force main relocation improvements and appurtenances in coordination with the roadway improvements by a contractor procured separately by the SCDOT, as shown in the plans and technical specifications to complete the project. The successful bidder will be provided a portion of the roadway project that has been cleared, grubbed, and graded for installation of the utility improvements and will be required to work closely with the SCDOT's roadway contractor to schedule the work through completion. The work may or may not be continuous, due to SCDOT's timing of construction.

**BID OPENING DATE/TIME:** November 1, 2016 at 2:00pm

**LOCATION FOR THE RECEIPT OF BIDS:** City of Florence, City Center, Purchasing/Contracting Office, 324 West Evans Street, Florence, SC 29501-3430. Electronic bids will not be accepted. All bids must be clearly

marked with the bid name/number on the exterior envelope (Bid No. 2016-88-South Cashua Drive Utility Relocations).

Drawings, specifications, and bidding documents may be viewed at the Main Office of the Engineer as follows:

ENGINEER (MAIN):  
URS Corporation  
101 Research Drive, Columbia, SC 29203  
PHONE: 803-254-4400 FAX: 803-771-6676  
Attn: Edward G. Hart, P.E.

Drawings, specifications and contract documents may be obtained from the Local Office of the Engineer as follows upon a non-refundable payment of \$150.00. (Prime bidders must be in possession of the drawings, specifications, and contract documents.)

ENGINEER (LOCAL):  
URS Corporation  
425 South Cashua Drive, Suite A, Florence, SC 29501  
PHONE: 843-665-9166 FAX: 843-665-9167  
Attn: Mrs. Debbie Harrell ([deborah.harrell@aecom.com](mailto:deborah.harrell@aecom.com))

When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; email address; FAX number; and e-mail address.

Each bidder must deposit with his bid a bid bond in the amount of 5% of the bid. A performance and payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

In order to ensure a sincere and reasonable effort on the Contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the Owner for work not being accomplished on time will be at the rate of \$500.00 per day. The Contractor should realize that delays due to bad weather, materials, and such, not under the control of the Contractor will be considered by the Engineer for time extension.

No bid will be considered unless the bidder is licensed in South Carolina and is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors shall have a classification of WL.

No bid may be withdrawn for a period of 90 days after the bid opening date.

The City of Florence welcomes submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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Project: FLEMING NEIGHBORHOOD DEMOLITION  
City of Manning, South Carolina  
CDBG Project #4-W-14-004

The City of Manning will accept separate sealed bids for the complete demolition and disposal of one (1) condemned residential structure containing asbestos located within the City limits.

You are invited to submit a Bid in accordance with the specifications in the Request for Bids package. The contract will be awarded to the contractor having the lowest responsible/responsive total bid.

This project is being funded in whole or in part by a Community Development Block Grant (CDBG) awarded to the City of Manning through the South Carolina Department of Commerce. All federal CDBG requirements will apply to the contract.

All contractors are required to be registered in the federal System for Award Management (SAM). Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin.

Santee-Lynches Regional Council of Governments is the administering agency for the City of Manning. To obtain a copy of the Request for Bids package contact:

Sharon Durden, ECS Manager, 803-774-1988 or [sdurden@slcog.org](mailto:sdurden@slcog.org)

Any questions regarding this solicitation must be submitted in writing no later than 5:00 p.m. on October 31, 2016 and directed to Sharon Durden, [sdurden@slcog.org](mailto:sdurden@slcog.org)

All bid forms must be complete and sealed bids must be submitted by the deadline date of November 14, 2016 at 2 p.m. to the following address:

Santee-Lynches Regional Council of Governments  
2525 Corporate Way, Suite 200  
Sumter, SC 29154  
ATTN: Sharon Durden, ECS Department  
CDBG #4-W-14-004

The City requests that all bidders respond with an actual bid or with a sealed "NO BID". This provision guards against receiving an insufficient response to the Advertisement for Bids.

Once a sealed bid is submitted, no opportunity shall exist to withdraw and submit an alternate bid.

The City reserves the right to accept or reject any bid in whole or in part and to award a contract that is in the best interest of the City.

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## Consultant / Professional

**Description:** REQUEST FOR PROPOSALS FOR FINANCIAL ADVISOR

**Solicitation No.:** 2017-15

**Delivery Point:** 222 McDANIEL AVENUE B-4 PICKENS SC 29671

**Submit Offer By:** 11/9/2016 5:00pm

**Purchasing Entity:** PICKENS COUNTY FINANCE 222 McDANIEL AVENUE B-4 29671

**Buyer:** RALPH GUARINO JR., [RALPHG@CO.PICKENS.SC.US](mailto:RALPHG@CO.PICKENS.SC.US)

**Download Solicitation From:** [WWW.CO.PICKENS.SC.US](http://WWW.CO.PICKENS.SC.US)

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## Equipment

**Description:** USED FORKLIFT

**Solicitation No.:** 79531589

**Delivery Point:** Clemson SC

**Submit Offer By:** 10/24/2016 11:00am

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**YORK CO. -- NOTICE OF BIDS 2373-2389**

York County is seeking sealed bids for the following new, unused, vehicles and equipment. Direct any questions concerning specifications to Roddey Bolin, Equipment Maintenance Shop Supervisor, 803 628-3202, email [roddey.bolin@yorkcountygov.com](mailto:roddey.bolin@yorkcountygov.com). Please visit the York County website at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing) to view the bids. Bids will be received until Friday, November 4, 2016, in the Purchasing Department, 6 S Congress St, York, SC 29745 at the specified time for each bid listed below. The bids will then be publicly opened.

TIME	BID ID#	EACH	ITEM
10:00 am	2373	2	2017 model, new, unused, 7-passenger mini-van
10:10 am	2374	1	2017 model, new, unused, 12-passenger van
10:20 am	2375	1	2017 model, new, unused, dual rear wheel, 12-passenger van
10:30 am	2376	2	2017 model, new, unused, 4-door intermediate sedan
10:40 am	2377	1	2017 model, new, unused, full-size, 4-door, 4x4, special service package SUV
10:50 am	2378	1	2017 model, new, unused, crossover SUV
11:00 am	2379	16	2017 model, new, unused, marked, AWD, Ford Police Interceptor SUV
11:10 am	2380	5	2017 model, new, unused, unmarked, AWD, Ford Police Interceptor SUV
11:20 am	2381	1	2017 model, new, unused, full size ½ ton truck, 4x4, extended cab, 6' bed, 8000lb winch
11:30 am	2382	1	2017 model, new, unused, full size ½ ton truck, 4x4, with 6' bed
11:40 am	2383	1	2017 model, new, unused, full size, ½ ton truck, with 6' bed
11:50 am	2384	2	2017 model, new, unused, full size, ½ ton truck, with 8' bed
12:00 pm	2385	2	2017 model, new, unused, 9,500 gvwr cab & chassis
12:10 pm	2386	1	2017 model, new, unused, 9,500 gvwr truck, 4x2, with 8' service body
12:20 pm	2387	1	2017 model, new, unused, tandem cab & chassis for a tilt frame & reeving assembly, with CNG engine
12:30 pm	2388	1	Current production model, new, unused, 60,000lb above frame, outside rail type tilt frame & reeving assembly with auto tarp system
12:40 pm	2389	2	Current production model, new, unused, animal transport bodies

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## Information Technology

**Description:** FURNISH & DELIVER HEAT SOFTWARE

**Solicitation Number:** 5400012099

**Submit Offer By:** 10/27/2016 2:00pm

**Purchasing Agency:** SC Department of Public Safety 10311 Wilson Boulevard, D-1 Blythewood, SC 29016

**Buyer:** DELORIS SWEEPER

**Email:** [delorissweeper@scdps.gov](mailto:delorissweeper@scdps.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012099>

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## Maintenance and Repair

**Description:** BERKELEY COUNTY SENIOR CENTER ROOF REPLACEMENT

**Solicitation No.:** 21003-05-2016/2017

**Pre-bid/Site Visit:** 10/25/2016 10:00am

**Location:** Berkeley County Council Chambers, Room 125, 1003 Highway 52, Moncks Corner, SC 29461

**Submit Offer By:** 11/22/2016 11:00am

**Purchasing Entity:** Berkeley County Government

**Buyer:** Christy Davis, [christy.davis@berkeleycountysc.gov](mailto:christy.davis@berkeleycountysc.gov)

**Download Solicitation From:** <https://www.berkeleycountysc.gov/proposals/>

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## Services

**Description:** PROVIDE CUSTODIAL SERVICES FOR THE UNIVERSITY OF SOUTH CAROLINA LIBRARY ANNEX

**Solicitation No.:** USC-IFB-3034-MR

**Delivery Point:** University of South Carolina - Columbia (State Park) SC

**Site Visit:** Non-mandatory. 10/27/2016 10:00am

**Submit Offer By:** 11/17/2016 3:00pm

**Purchasing Entity:** University of South Carolina, 1600 Hampton St., Columbia SC 29208

**Buyer:** Michelle Robinson, CPPB, 803-777-5253, [marobins@mailbox.sc.edu](mailto:marobins@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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**Description:** PROVIDE, INSTALL AND REPAIR FENCING – DISTRICT WIDE

**Solicitation No.:** BVB 492- (16-17)

**Delivery Point:** Berkeley County School District, SC- Multiple Locations

**Submit Offer By:** 11/7/2016 12:00pm

**Purchasing Entity:** Berkeley County School District - 229 East Main Street, Moncks Corner, SC 29461

**Buyer:** Stephanie Stephenson, Procurement Specialist, 843-899-8304, [stephensons@bcsdschools.net](mailto:stephensons@bcsdschools.net)

**Download Solicitation From:** <https://bcsextranet.bcsdschools.net/SolicitationPostings/>

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**Description:** EQUIPMENT LEASE-PURCHASE FINANCING, 2016B-The City of Rock Hill, SC is requesting proposals from various banks and financial institutions for not exceeding \$4,300,000 tax-exempt lease-purchase financing to defray the costs of acquisition of certain equipment. the City invites interested parties to submit a proposal to finance the equipment by specifying a rate of interest and other conditions for such financing.

**Solicitation No.:** PUR794

**Delivery Point:** Rock Hill, SC

**Submit Offer By:** 11/1/2016 12:00pm

**Purchasing Entity:** City of Rock Hill

**Direct Inquiries To:** Anne Poag Harty, Chief Financial Officer, 803-329-8764 or [ann.harty@cityofrockhill.com](mailto:ann.harty@cityofrockhill.com), Melanie Brandon, Budget Analyst, 803-326-3797,, [melanie.brandon@cityofrockhill.com](mailto:melanie.brandon@cityofrockhill.com), or Michael W. Burns, McNair Law Firm, P.A. 864-271-4940, [mburns@mcnair.net](mailto:mburns@mcnair.net), Brandon T. Norris, , McNair Law Firm, 864-271-4940 or [bnorris@mcnair.net](mailto:bnorris@mcnair.net).

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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**Description:** ARBORIST CONSULTATION SERVICES

**Solicitation No.:** 80016878

**Delivery Point:** Clemson SC

**Submit Offer By:** 10/27/2016 2:00pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg.,108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** VENDING SERVICES

**Solicitation No.:** YTC-17-Vending

**Delivery Point:** 452 S Anderson Rd., Rock Hill, SC 29730

**Submit Offer By:** 11/16/2016 3:00pm

**Purchasing Entity:** York Technical College, 452 S Anderson Rd., Rock Hill, SC 29730

**Buyer:** Debbie Bailey, 803-327-8010 / [dbailey@yorktech.edu](mailto:dbailey@yorktech.edu)

**Download Solicitation From:** Solicitations must be requested by email. To receive a copy of the solicitation, email Debbie Bailey at [dbailey@yorktech.edu](mailto:dbailey@yorktech.edu).

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**Description:** PROVIDE SHORT TERM JANITORIAL SERVICES FOR ALL TRI-COUNTY TECHNICAL COLLEGE CAMPUSES

**Solicitation No.:** TCTC-17-JanitorialInterim

**Delivery Point:** 7900 Hwy 76, Pendleton, SC 29670

**Submit Offer By:** 10/20/2016 2:00pm

**Purchasing Entity:** Tri-County Technical College, 7900 Hwy 76, Pendleton, SC 29670

**Buyer:** Kristal Doherty, 864-646-1795 / [kdoherty@tctc.edu](mailto:kdoherty@tctc.edu)

**Download Solicitation From:** [http://tctc.edu/About\\_TCTC/PurchasingSolicitation/Solicitation.xml](http://tctc.edu/About_TCTC/PurchasingSolicitation/Solicitation.xml)

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## Supplies

**Description:** WATER CHEMICALS -- for City of Aiken Water Treatment Plants commencing 1/1/17 thru 12/31/18

**Delivery Point:** Aiken, SC

**Submit Offer By:** 11/16/16 2:00pm

**Purchasing Entity:** City of Aiken

**Buyer:** Stuart Bedenbaugh, 245 Dupont Drive, Aiken, SC 29801

**Direct Inquiries To:** Keith Lowe, [klowe@cityofaikensc.gov](mailto:klowe@cityofaikensc.gov)

**Download Solicitation From:** <https://edoc.cityofaikensc.gov/weblink/0/fol/131654/Row1.aspx>

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**Description:** FOOD SERVICE EQUIPMENT FOR DISTRICT SCHOOLS

**Solicitation No.:** 2017-012

**Delivery Point:** Irmo, SC 29063

**Submit Offer By:** 10/26/2016 11:00am

**Purchasing Entity:** School District Five of Lexington and Richland Counties, 1020 Dutch Fork Road, Irmo, SC 29063

**Buyer:** Lynda Robinson, 803-476-8140 / [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)

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## For Sale

**Description:** HOUSE FOR SALE – GILBERT HIGH SCHOOL

**Solicitation Number:** B2017.5

The Lexington County School District One is soliciting bids for a house built by students at Gilbert High School, 840 Main Street, Gilbert, SC 29054. The minimum acceptable bid is \$35,000, and a deposit of 5% of the offered amount is required to be submitted with the offer. The house will be sold as it stands to the highest responsive and responsible bidder. The successful bidder will be responsible for all costs, including, but not limited to, relocation.

**Submit offers by:** 10/27/2016, 3:00pm

**Direct inquiries to:** Carol Norfleet, 803-821-1109, [cnorfleet@lexington1.net](mailto:cnorfleet@lexington1.net)

**To schedule a walk-through of the house:** Call Gilbert High School, 803-821-1930, for an appointment, Monday through Thursday, 9:00am to 4:00pm

**Download and submit a form to request this Invitation for Bids at:**  
<http://www.lexington1.net/departments/fiscal-services/solicitations-awards>.

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## SCBO Notices

### GREENVILLE COUNTY WORKFORCE DEVELOPMENT BOARD NOTICE

The Greenville County Workforce Development Board (GCWDB) is in the process of developing its Regional and Local Workforce Innovation and Opportunity Act (WIOA) 4-Year Plans. The WIOA requires 30-day public review and comment period for both Plans. Any comments received by the GCWDB will be summarized and included as an attachment to the Plan(s). The Regional and Local Plans will be available for review and public comment starting on September 16, 2016 and ending on October 16, 2016. Interested individuals may review a copy of the Regional and Local plans by visiting the Greenville County Workforce Development Board's website at <http://greenville.scworks.org>. Comments should be emailed to [wioainfo@greenvillecounty.org](mailto:wioainfo@greenvillecounty.org) no later than 5:00pm on October 16, 2016. Equal Opportunity Employer

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### PRE-SOLICITATION NOTICE OF INTENT TO SELL THE PORT OF PORT ROYAL BY THE SOUTH CAROLINA DEPARTMENT OF ADMINISTRATION – UNIQUE WATERFRONT ACQUISITION OPPORTUNITY

**Project:** To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

**Project Description:** Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through an open and transparent disposition process at public auction. This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an Invitation to Bid which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. Admin anticipates issuing the Invitation to Bid through its broker CBRE in December of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the Invitation to Bid is issued, please provide your contact information via email to CBRE at [Stephen.W.Brown@cbre.com](mailto:Stephen.W.Brown@cbre.com). Please use the subject line "Sale of the Port of Port Royal." In the meantime, for additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at [www.cbre.com/PortRoyal](http://www.cbre.com/PortRoyal).

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### PRE-SOLICITATION NOTICE OF INTENT TO DISPOSE OF THREE STATE BUILDINGS AND PROCURE ALTERNATE SPACE FOR THE CURRENT TENANTS

**Project:** To sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and procure alternate space to relocate the current tenants.

**Solicitation Number:** TBD

**Project Description:** Based on the recommendations contained in the Comprehensive Real Property Evaluation, Strategic Planning and Implementation Report prepared for the South Carolina Department of Administration (Admin) by CBRE, the State will be issuing a Request for Proposals to sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and to procure alternate space to relocate the current tenants.

A RFP is being developed and the specifications will provide an opportunity to bid on purchasing any or all of the buildings and land and/or providing alternate space for any or all of the current tenants. Options for providing alternate space will allow for a range of options including, but not limited to, market lease, market purchase, and build to suit on either state owned or private land. The disposition of the properties and acquisition of new space will be broadly marketed to allow all interested parties the opportunity to respond.

Admin anticipates issuing the RFP in the fall of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the RFP is issued, please provide your contact information via email to Jason Evans, Procurement Director for Admin, at [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov). Please use the subject line "State Building Disposals and Tenant Relocation RFP."

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### **SC COUNCIL OF ENGINEERING AND SURVEYING SOCIETIES**

The SC Council of Engineering and Surveying Societies is requesting applications for two seats on the SC State Board of Registration for Professional Engineers and Surveyors.

Application Deadline October 15, 2016.

Governor Nikki Haley has the opportunity to appoint two qualified Professional Engineers to the SC State Board of Registration for Professional Engineers and Land Surveyors beginning January 1, 2017.

Each engineering and surveying member of the Registration Board must be a citizen of the United States and a resident of South Carolina, must be licensed in this state, must have been engaged in the practice of engineering or surveying in this state for at least twelve (12) years, and must have been in responsible charge of important engineering or surveying work for at least five (5) years. Responsible charge of teaching engineering may be construed as responsible charge of engineering work. The primary responsibility of board members is to protect the health, safety and welfare of the public of South Carolina.

The SC Council of Engineering and Surveying Societies is charged, by law, to make recommendations to the Governor from which she must appoint engineers and surveyors to the Registration Board.

The SC Council of Engineering and Surveying Societies is accepting letters of application from Professional Engineers who meet the state's minimum requirements that wish to be considered for the Registration Board position.

The deadline for submitting applications with the SC Council of Engineering and Surveying Societies is Saturday, October 15, 2016. Interviews for the two open positions will be conducted on October 25, 2016 in Columbia, SC.

The term for this appointment is for a five-year term which extends through January 1, 2022.

The following information should accompany the letter of interest in the form of a resume: education and collegiate achievements, engineering/surveying achievements, professional and technical society activities, civic and humanitarian activities, continuing competence, professional experience, general personal data, and references. You may wish to visit the SC State Board of Registration for Professional Engineers & Surveyors website for insight in Board members' responsibilities: <http://www.llr.state.sc.us/POL/Engineers/>.

Applications with the above information may be submitted by hardcopy or electronically. Applications should be submitted to the SC Council of Engineering and Surveying Societies, c/o Jones, McAden & Associates, PO Box 11937, Columbia, SC 29211-1937 or [admin@jma-associations.com](mailto:admin@jma-associations.com). Questions call 803-771-4271.

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### **NOTICE OF AVAILABILITY OF SANTEE-LYNCHES WORKFORCE PLAN(S) FOR WORKFORCE INNOVATION AND OPPORTUNITY ACT AND SOLICITATION OF COMMENTS**

Santee-Lynches Regional Council of Governments, the administrative entity for Workforce Innovation and Opportunity Act (WIOA) Programs in Clarendon, Kershaw, Lee, and Sumter Counties, is making available for public comment the Santee-Lynches Local Workforce Development Area's Workforce Plan and the Pee Dee Regional Workforce Plan for 2016-2020.

Interested individuals may obtain a copy of the Plans online at [www.slworkforcedev.org](http://www.slworkforcedev.org) or [www.santeelynchescog.org](http://www.santeelynchescog.org) or in person at 31 East Calhoun Street, Sumter, SC 29150.

Comments must be submitted via e-mail or U.S. Mail no later than 12:00 noon on 10/31/2016, to: Areatha Clark Workforce Development Director Santee-Lynches Regional COG 31 East Calhoun Street, Sumter, SC 29150 803-774-1405, 803-774-1030 fax [aclark@slcog.org](mailto:aclark@slcog.org)

WIOA is an equal opportunity employer/program. Auxiliary aides and services are available upon request to individuals with disabilities.

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### **INCUMBENT WORKER TRAINING ASSISTANCE**

The Santee-Lynches Workforce Development Area (SLWDA) announces the availability of Incumbent Worker Training Assistance (IWT) under provisions of the Workforce Innovation and Opportunity Act of 2014 (WIOA). Funding is now available.

The purpose of this IWT Program is to assist employers in training currently employed workers in an effort to keep businesses and workers competitive. Private Sector South Carolina Employers located in the counties of Clarendon, Kershaw, Lee and Sumter faced with changing skill requirements caused by expansion, new technology, retooling, new services/product lines, and new organizational restructuring or as part of a layoff aversion strategy may be eligible for IWT assistance. Expected priorities are applications which show a significant upgrade in employee skills and or wage increases, significant layoff avoidance strategies, training plans that emphasize occupational skills training and businesses who have not received an IWT agreement during the prior program year (July 1, 2015–June 30, 2016).

If interested in receiving IWT funds, download the IWT Application and review the IWT Guidelines at the Santee-Lynches website at [www.slworkforcedev.org](http://www.slworkforcedev.org). Return the signed IWT application to Mr. Esmonde Levy, Workforce Manager, Santee-Lynches Regional Council of Governments, Reference: IWT PROGRAM, 31 East Calhoun Street, Sumter, SC 29150 no later than 12:00pm noon 11/14/2016. Questions can be directed to Esmonde Levy at [levy@slcog.org](mailto:levy@slcog.org)

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### **REQUEST FOR INFORMATION**

Kershaw County is seeking information about sub-contractors that currently have business addresses in either Kershaw County or Sumter County who would like their information presented to all the prospective Prime Construction Contractors of a 40,000 square foot educational facility at the Central Carolina Technical College campus in Camden located on Campus Drive near I-20 and Hwy 521.

Information Deadline: Request for Information will be accepted before 2:00pm on November 10, 2016

Submit to: Sarah Williams, Kershaw County Government Center, 515 Walnut Street, Room 217, Camden, SC 29020.

Number of Copies: One (1) scan ready original

Solicitation No: RFI #16-102-11

For Electronic Copy of this Solicitation See Website: [www.kershaw.sc.gov](http://www.kershaw.sc.gov).

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtml>

Telephone 803-737-0600

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**Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>..

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtml>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtml>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtml>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtml>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtml>

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**South Carolina Business Opportunities**

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[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

[www.procurement.sc.gov](http://www.procurement.sc.gov)

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